Post Box No.001, Sulochana Gardens, 7-4-104B Tenkasi Road, Ayikudy - 627 852. Tirunelveli District, Tamil Nadu, India.

Phone: 04633 - 249170, 249180. Email: mail@amarseva.org Website: www.amarseva.org Amar Seva Sangam
(A Registered Charitable
Society for Rural Poor and
Disabled)
Child Progress Report
Half yearly

Mar - 2019

Name of Child:

R.Harish Madhavan

Name of Sponsor:

**Gita Sankaran** 

Amudhasurabhi (Endowment)

**Peter Maschi** 

Srividya (Endowment)

| Date of<br>Entry to<br>ASSA | Date of HCI<br>Sponsorship | Sex | Age | Date of<br>Birth | Standard             | Nature of<br>Disability | Service<br>Provided                           |
|-----------------------------|----------------------------|-----|-----|------------------|----------------------|-------------------------|---|
| 25.07.2016                  | Sep 2016                   | М   | 11  | 05.10.200<br>7   | Special<br>Education | Mental<br>Retardation   | Special Education at Special Education Centre |

**Sponsorship Remarks:** Sponsorship transferred from **Kalai Selvam.K** (Dec 2013) in Sep 2016

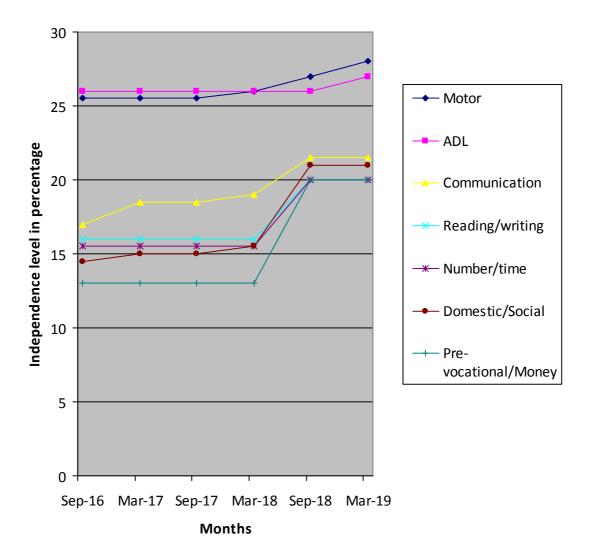
## **Discharge Remarks:**

## Family Details:

| Name of the Child            | R.Harish Madhavan   |                                |  |  |  |
|------------------------------|---|--------------------------------|--|--|--|
| Date of Birth                | 05.10.2007  |                                |  |  |  |
| Date of Joining              | 25.07.2016  |                                |  |  |  |
| Nature of Disability         | Mental Retardation  |                                |  |  |  |
| Father's Name                | Mr.Ramasubramanian  |                                |  |  |  |
| Mother's Name                | Mrs. Muthumari  |                                |  |  |  |
| No of Children in the Family | )   | Harish<br>Madhavan + 1 brother |  |  |  |
| Mother's Profession          | Coolie  |                                |  |  |  |
| Economic Condition           | Poor  |                                |  |  |  |
| Address Residence            | S/o, Ramasubramanian,<br>6/90, Mettu Street,<br>Kallampuli,<br>Poigai |                                |  |  |  |

## **Medical Report**

|   | Current Report   |  | Previous Report                       |                              | Initial stage report |   |                           |  |  |
|---|------------------|--|---------------------------------------|------------------------------|----------------------|---|---------------------------|--|--|
| Height/ Weight  | 1200             | 120Cm /19Kg  |                                       | 120Cm /19Kg                  |                      | 122Cm /18Kg   |                           |  |  |
| Exercises Giv   | en               | n Appl   |                                       | ances Given                  |                      | Physical Progress   |                           |  |  |
| Yoga Training, Stre<br>Exercise, NDT, Balance<br>training |                  |  |                                       | Nil                          |                      | Able to stand with support of assistive devices and walk with support of his mother upto 10 meters. |                           |  |  |
| Class (*)   | Primary          | Primary  |                                       |                              |                      |   |                           |  |  |
| Report Period   | Sep 201          | Sep 2018 to Mar 2019   |                                       |                              |                      |   |                           |  |  |
| Severity of<br>Intellectual Disabilit                     | у                | Moderate Intellectual disability   |                                       |                              |                      |   |                           |  |  |
| Assessment  |                  |  | Sep 2016<br>(Initial<br>assessment**) |                              | Sep 2018<br>(%)      |   | Mar 2019<br>(%)           |  |  |
| (**-% represents assessment based on                      | 1.Motor          | 1.Motor Activities   |                                       | 25.5                         | 27                   |   | 28                        |  |  |
| normal development of 100% )                              | f 2.Activit      | 2.Activities of Daily<br>Living  |                                       | 26                           | 26                   |   | 27                        |  |  |
|   | 3.Comm           | 3.Communication  |                                       | 17                           |                      | 5   | 21.5                      |  |  |
|   | 4.Readii         | 4.Reading/ Writing   |                                       | 16                           |                      |   | 20                        |  |  |
|   | 5.Numb           | 5.Number/ Time   |                                       | 15.5                         |                      |   | 20                        |  |  |
|   | 6.Dome<br>Skills | 6.Domestic / Social<br>Skills  |                                       | 14.5                         |                      |   | 21                        |  |  |
|   |                  | 7.Pre Vocational /<br>Money Concept  |                                       | 13                           |                      |   | 20                        |  |  |
| Extra Curricular / Participation                          | Nature o         | Nature of Program  |                                       | No. of prog<br>participation |                      |   | izes /<br>ecognitions won |  |  |
| Farticipation   | Cultural         |  | -                                     |                              |                      |   | -                         |  |  |
|   | Sports           |  | -                                     |                              |                      |   | -                         |  |  |
|   | Drawing          | I  | -                                     |                              |                      |   | -                         |  |  |
| Progress Report   |                  | Since joining, he has improved 4.29% on average out of seven areas in period of 30 months based on BASIC-MR Scale provided by NIMH.      |                                       |                              |                      |   |                           |  |  |
| Comments  | • l              | At present we are teaching  Use thumb and index figure to pick up the objects.  Throw ball in any directions.  Point to five body parts. |                                       |                              |                      |   |                           |  |  |



- (\*) Pre-Primary (3-6 yrs of age)
  Primary (6-10 yrs of age)
  Secondary (11-14 yrs of age)
  Pre-vocational (15-18 yrs of age)
  Autism (Children affected with Autism Spectrum Disorders)
- (\*\*) % represents assessment based on normal development of 100%.